

Synod: Key Term #1

What is the Synod on Synodality?

Pope Francis has asked the entire world to participate in a synod on the topic “For a Synodal Church: Communion, Participation, Mission.” The central question he asks of everyone is:

A synodal Church, in announcing the Gospel, “journeys together.” How is this “journeying together” happening today in our diocese? What steps does the Spirit invite us to take in order to grow in our “journeying together”?

You may be invited to participate in listening sessions at your local parish, or you may wish to give your input online. Participation in a synod should always involve prayer, listening, discussion, and above all, discerning the way that the Holy Spirit is guiding us. Hopefully these questions and answers can help you as you prepare your input.

What is a synod?

“Synod” comes from ancient Greek. It can be translated as “journeying together.” Its literal meaning reminds us of Jesus as the Way, the Truth and the Life (John 14:6) and of Christians as followers of the Way (Acts 9:2). In Christianity it became the proper term for an assembly specifically called to discern, in accordance with the Holy Spirit, answers to important questions for the Church. One of the earliest examples is the Council of Jerusalem, described in Acts 15. Synods have been used at all levels of the Church, from local diocesan synods all the way up to the Synod of Bishops for the universal Church. They generally deal with how we can best live out our faith in practice.

A synod can be thought of as a type of family meeting. By this analogy, the bishops are like the head of a household, with responsibility for the Church and authority to make decisions for her. In order to make the best possible decisions, they check in with the rest of the family and ask for our experiences and input. Then, taking everything into consideration, they make the decision. Bishop Persico, for example, is using this method for Pastoral Planning in our diocese. A synod is not democratic, and it is not majority rule. It is a means of discussing and discerning God’s will, the God who is drawn always to the poor and little ones.

